



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Summary CITY COUNCIL

R. Steve Tumlin, Mayor
Stuart Fleming, Ward 1
Grif Chalfant, Ward 2
Johnny Walker, Ward 3
G. A. (Andy) Morris, Ward 4
Anthony Coleman, Ward 5
Michelle Cooper Kelly, Ward 6
Philip M. Goldstein, Ward 7

Wednesday, January 13, 2016

7:00 PM

Council Chamber

20160028

Challenge coin presentation by Fire Chief Jackie Gibbs

Presentation of a challenge coin to the Mayor and City Council by Fire Chief Jackie Gibbs in recognition of their obtaining a Class 1 ISO Rating.

Presented

20151152

Marietta PAL "Blue Devils" Cheerleaders Win First Place in the FL Statewide Championship!

The Marietta PAL "Blue Devils" Cheerleaders won the first place trophy in the Florida PAL Statewide Championship competition. Marietta PAL Cheerleaders landed impressive stunts and well-choreographed dance moves with synchronized precision to impress the team of judges and to walk away with the coveted first place trophy in the 12 and under category for cheer/dance/stunt.

Tabled

20160027

Scheduled Appearance - Ms. Joanne Ray

Ms. Joanne Ray, 2261 Old Sewell Road - Ms. Ray is a customer of Marietta Power. During Christmas, Ms. Ray and several other homeowners suffered a power outage. Ms. Ray wishes to thank Marietta Power, the City and particularly the individuals who sacrificed time with their own families to take care of the citizens of Marietta.

Present

20151198

Scheduled Appearance - Larry Wills

Present

20151181 Motion to Rescind

Motion to rescind or amend Marietta City Council Legistar Number 20151126, BLW Actions of December 8, 2015.

No Action Taken

*** 20151172 Regular Meeting - December 9, 2015**

Review and approval of the December 9, 2015 regular meeting minutes.

Approved and Finalized

*** 20151173 Special Meeting - December 17, 2015**

Review and approval of the December 17, 2015 special meeting minutes.

Approved and Finalized

*** 20160016 Special Meeting - January 4, 2016**

Review and approval of the January 4, 2016 special meeting minutes.

Approved and Finalized

20160039 Executive Session Minutes

Review and approval of the following executive session minutes:

July 6, 2015 Agenda Work Session

July 8, 2015 Agenda Work Session

August 10, 2015 Agenda Work Session

August 12, 2015 Agenda Review Session

August 12, 2015 City Council meeting

September 3, 2015 Agenda Work Session

September 9, 2015 City Council meeting

October 12, 2015 Agenda Work Session

Approved as Amended

20160019 Municipal Judge

Reappointment of Roger J. Rozen as the Marietta Municipal Chief Judge, to serve at pleasure of the Mayor or the Mayor designated service term until January 10, 2018 whichever comes first.

Made

20151169 Associate Judge Appointments

Appointment of seven (7) Associate Judges, to serve at the pleasure of the Mayor or the Mayor designated service term until January 10, 2018 whichever comes first.

Made

*** 20160001 Mayor Pro tem**

Appointment of Johnny Walker as Mayor Pro tem for a term of one year expiring on January 11, 2017.

Approved and Finalized

*** 20160002 Presiding Officer**

Appointment of Michelle Cooper Kelly as Presiding Officer for a term of one year expiring on January 11, 2017.

Approved and Finalized

*** 20160003 Economic/Community Development Committee**

Appointment of G. A. (Andy) Morris as Chairman, Johnny Walker as Vice Chair and Grif Chalfant to the Economic/Community Development Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

*** 20160004 Finance/Investments Committee**

Appointment of Stuart Fleming as Chairman, Grif Chalfant as Vice Chair and Michelle Cooper Kelly to the Finance/Investments Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

*** 20160005 Judicial/Legislative Committee**

Appointment of Philip M. Goldstein as Chairman, G. A. (Andy) Morris as Vice Chair and Stuart Fleming to the Judicial/Legislative Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160006** **Parks, Recreation & Tourism Committee**

Appointment of Michelle Cooper Kelly as Chairman, Stuart Fleming as Vice Chair and Anthony Coleman to the Parks, Recreation and Tourism Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160007** **Personnel/Insurance Committee**

Appointment of Johnny Walker as Chairman, Anthony Coleman as Vice Chair and Philip M. Goldstein to the Personnel/Insurance Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160008** **Public Safety Committee**

Appointment of Anthony Coleman as Chairman, Michelle Cooper Kelly as Vice Chair and Johnny Walker to the Public Safety Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160009** **Public Works Committee**

Appointment of Griffin Lee Chalfant, Jr., as Chairman, Philip M. Goldstein as Vice Chair and G. A. (Andy) Morris to the Public Works Committee for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160010** **BLW Council Representative**

Appointment of G. A. (Andy) Morris as the council representative on the Board of Lights and Water (BLW) for a term of one year expiring on January 11, 2017.

Approved and Finalized

- * **20160011** **Marietta Board of Education Council Liaison**

Appointment of Johnny Walker as the council liaison to the Marietta Board of Education for a one year term expiring on January 11, 2017.

Approved and Finalized

- * **20160012** **Marietta Housing Authority Council Liaison**
- Appointment of Anthony Coleman as the council liaison to the Marietta Housing Authority for a term of one year expiring on January 11, 2017.
- Approved and Finalized**
- 20160018** **Cobb County Community Relations Council**
- Appointment to the Cobb County Community Relations Council.
- Removed**
- * **20160013** **Council Liaison Appointments**
- Consideration of council liaison appointments as designated:
Marietta Chamber/SPSU-KSU Merger - Griffin L. Chalfant, Jr.
Wellstar/Medical Community - G. A. (Andy) Morris
Lockheed/Military - Stuart Fleming
Marietta City Schools - Johnny Walker
Schools Governance Teams (SGT) for Marietta High School - Michelle Cooper Kelly
Legislative - Philip M. Goldstein
Lockheed/Military/Joint Land Use Study - Stuart Fleming
Cobb/Douglas Board of Public Health - Mayor Steve Tumlin
- Approved and Finalized**
- * **20151154** **Board of Zoning Appeals Reappointment**
- Reappointment of Ron Clark to the Board of Zoning Appeals (Ward 5), for a three year term expiring December 12, 2018.
- Approved and Finalized**
- * **20151164** **Civil Service Board Appointment**
- Reappointment of James T. Martin to the Civil Service Board (Post 1) for a three (3) year term expiring December 31, 2018.
- Approved and Finalized**
- * **20151175** **Historic Preservation Commission Appointment**
- Reappointment of Martin C. Kendall to the Historic Preservation Commission (Ward 7), for a three year term expiring August 9, 2018.
- Approved and Finalized**

- * **20151176** **Board of Zoning Appeals Appointment**
Reappointment of Justice Kay Barber to the Board of Zoning Appeals (Ward 7) for a three year term, expiring January 8, 2019.
Approved and Finalized
- * **20151182** **Historic Preservation Commission Appointment**
Reappointment of Marion Savic to the Historic Preservation Commission (Ward 3), for a three (3) year term expiring January 9, 2019.
Approved and Finalized
- * **20151183** **Marietta Historic Board of Review**
Reappointment of Johnny Fulmer to the Marietta Historic Board of Review (Ward 7), for a two year term expiring January 8, 2018.
Approved and Finalized
- * **20160014** **Marietta Welcome Center & Visitors Bureau Appointment**
Appointment of Philip M. Goldstein to the Marietta Welcome Center & Visitors Bureau for a two-year term.
Approved and Finalized
- 20151122** **Z2016-01 [REZONING & SPECIAL LAND USE PERMIT] FIRST CHRISTIAN CHURCH**

Z2016-01 [REZONING & SPECIAL LAND USE PERMIT] FIRST CHRISTIAN CHURCH is requesting the rezoning of property located in Land Lot 1287, District 16, Parcels 0700, 0790, 0780, 0770, & 0360, 2nd Section, Marietta, Cobb County, Georgia, and being known as 566 Waterman St; 559, 569, & 579 Frasier St; and 235 Grover St from R-4 (Single Family Residential - 4 units/acre) and NRC (Neighborhood Retail Commercial) to R-4 (Single Family Residential - 4 units/acre) with a Special Land Use Permit for a place of assembly. Ward 1A.

Tabled
- 20150872** **CA2016-01 [CODE AMENDMENT]**

CA2016-01 [CODE AMENDMENT] Proposal to amend the Comprehensive Development Code of the City of Marietta, Division 714, Signs, regarding billboards, digital billboards, and digital signs.

Approved as Amended

- * **20151066** **CA2016-02 [CODE AMENDMENT]**
- CA2016-02 [CODE AMENDMENT] Proposal to amend the Comprehensive Development Code of the City of Marietta, Division 708.05 RA-4, Single Family Residential - Attached, Paragraph C, Temporary/Conditional Uses Allowed by the Director; Division 708.06 RA-6, Single Family Residential - Attached, Paragraph C, Temporary/Conditional Uses Allowed by the Director; and Division 708.07 RA-8, Single Family Residential - Attached, Paragraph C, Temporary/Conditional Uses Allowed by the Director regarding single family detached dwellings in RA zoning districts.
- Approved and Finalized**
- * **20151166** **Denial of Claim**
- Denial of the Claim of Monica Van Winkle.
- Approved to Deny Claim**
- * **20151180** **Denial of Claim**
- Denial of the claim of DeAndrea Davenport and Sekeithia Jackson.
- Approved to Deny Claim**
- * **20151149** **2015 HEAT Grant Budget Amendment**
- Approval of an Ordinance amending the Fiscal Year 2016 General Fund Budget to receive and appropriate a grant from the Governor's Office of Highway Safety to maintain a HEAT (DUI) unit.
- Approved and Finalized**
- * **20150895** **2015 Edward Byrne Grant Budget Amendment**
- Approval of an Ordinance amending the Fiscal Year 2016 General Fund budget to receive and appropriate a grant from the Department of Justice through the Edward Byrne Memorial grant program for \$36,623 to fund a part-time Cyber Specialist.
- Approved and Finalized**

* **20151142** **Revised Detailed Plan for Gracepoint School - Riverstone Church located at 2005 Stilesboro Road**

Motion to approve the revised Detailed Plan for Riverstone Church to allow the operation of Gracepoint School until August 31, 2016 for no more than 30 students; said property being located in District 20, Land Lot 252, Parcel 304, 2nd Section, Marietta, Cobb County, Georgia, and being known as 2005 Stilesboro Road.

Approved and Finalized

* **20151143** **Revised zoning stipulations for the Farm at Kennesaw Mountain subdivision**

Motion to approve the revised stipulations for the Farm at Kennesaw Mountain subdivision; said property being located in District 20, Land Lot 288, 2nd Section, Marietta, Cobb County, Georgia. The original zoning stipulations are hereby modified in order to:

1. Increase the allowable lots from 6 to 7
2. Extend the 30' wide access/utility easement and 20' private driveway to serve the new lot
3. Increase the maximum density from to 0.37 units/acre to 0.43 units/acre

All other stipulations would remain in effect and be evaluated for compliance during the platting, permitting, and construction process.

Approved and Finalized

* **20151065** **Revision to the Detailed Plan for Marietta Walk for Architectural Elevations**

Motion to approve a revision to the Detailed Plan for Marietta Walk in order to include the additional architectural elevations as shown on the attached plans ("Jamestown Premier" and "Manchester Premier").

All other conditions of the previously approved detailed plan will remain in effect.

Approved and Finalized

* **20151064** **Detailed Plan for Atlanta United FC**

Motion to approve the detailed plan, including only the site and tree plans, for the plans identified as Atlanta United Training Ground at 849 & 861 Franklin Road; said plans signed and dated by the applicant on January 13, 2016. Building elevations will be submitted at a later date.

The following items are additional conditions of approval for the attached detailed plan:

1. A decorative fence with a maximum height of 8 feet shall be allowed around the perimeter of the property.
2. An area shall be designated for the specific use of a billboard, and that area shall not be less than 20,000 square feet.
3. Protective netting, as shown in Appendix A, is approved for the site.
4. An exemption plat shall be submitted for approval in lieu of a final plat.

In accordance with Section 708.20.J.4 of the Marietta City Code, Atlanta United FC is requesting the approval of these revisions to the detailed plan for Atlanta United Training Ground.

Approved and Finalized

* **20151148** **Lake Drive Turn Around**

Motion authorizing Public Works to install a turn around on Lake Dr.

Approved and Finalized

20160030 **Preston Chase Park**

Motion authorizing the expenditure of up to \$161,700 for professional design services and construction observation for "Preston Chase Park". Design will include three soccer fields, a walking track, a concession/restroom/maintenance/office building, and a playground. Such authorization to begin immediately after the signing of the AUFC lease and use documents for property on Franklin Road.

Approved and Finalized

20160038 **Budget Amendment "Preston Chase Park"**

Ordinance approving an amendment to the Fiscal Year 2016 Budget to appropriate \$161,700 from tourism capital projects to hire a consulting firm to plan, design and oversee construction at "Preston Chase Park".

Approved and Finalized

* **20160035** **Revision to the Detailed Plan for Meeting Park L-103, L-104 & L-105**

Motion to approve the revised detailed plan for the Meeting Park L-103, L-104 & L-105, signed by the owner and dated January 13, 2016.

In order to allow for placement of the building to allow bay windows, J.W. Homes, LLC is requesting the following:

1. Reduce the setback between L-103 and L-104 from 10' to a minimum of 6' at the nearest point.
2. Reduce the setback between L-104 and L-105 from 10' to a minimum of 6' at the nearest point.

In accordance with Section 708.20.J.4 of the Marietta City Code, John Wieland Homes is requesting the approval of these revisions to the detailed plan for Meeting Park.

Approved and Finalized

* **20151204** **BLW Actions of January 11, 2016**

Review and approval of the January 11, 2016 actions and minutes of Marietta Board of Lights and Water.

Approved and Finalized