



205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061-0609

## **CITY COUNCIL MEETING**

**Wednesday, March 30, 2016**

**Immediately following the Parks, Recreation, & Tourism  
Committee Meeting**

**Council Chamber, City Hall**

**Memo to:** All Members of City Council  
City Manager  
City Attorney  
City Clerk

**From:** R. Steve Tumlin, Mayor

  
**R. Steve Tumlin, Mayor**

You are hereby notified of a special meeting of City Council as per City Code Section 2.9(b) for items listed in the following agenda:



# City of Marietta

205 Lawrence Street  
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Marietta, Georgia 30061

## Meeting Agenda CITY COUNCIL SPECIAL MEETING

*Steve Tumlin, Mayor*  
*Stuart Fleming, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Rev. Anthony Coleman, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Philip M. Goldstein, Ward 7*

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Wednesday, March 30, 2016

Council Chamber

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*Immediately following the Parks, Recreation, and Tourism Committee Meeting*

### CALL TO ORDER:

### MINUTES:

### BUSINESS:

- 20160269 YWCA of Cobb County Grant Proposal**  
Motion to approve the Department of Community Affairs (DCA) 2016 grant proposal of the YWCA of Cobb County.
- 20160270 Whitlock Avenue Mailbox Locations**  
Discussion with resulting motion to address USPO's enforcement of their policy as to Whitlock Avenue mailbox locations.
- 20160271 City Retirement Plans**  
Discussion as to City of Marietta/BLW Pension Plan and other City Retirement and death benefits including Spousal considerations and other related matters.

### ADJOURNMENT: