



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Jason Waters, Ward 2*  
*Daniel Gaddis, Ward 3*  
*Byron "Tee" Anderson, Ward 4*  
*M. Carlyle Kent, Ward 5*  
*Andre L. Sims, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Monday, January 12, 2026

5:15 PM

Council Chamber

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**20251057      Agenda Work Session - December 8, 2025**

Review and approval of the December 8, 2025 Agenda Work Session minutes.  
**Approved and Finalized**

**20260008      BLW Report**

Council Member Carlyle Kent gives the Board of Lights and Water (BLW) report for the meeting held on Monday, January 12, 2026.

**20260057      Cobb Municipal Association 2026 Delegates**

Appointment of Joseph R. Goldstein and Cheryl Richardson as voting delegates for the Cobb Municipal Association (CMA) business meetings.

*Appointment of Joseph R. Goldstein and Cheryl Richardson as voting delegates for the Cobb Municipal Association (CMA) business meetings.*

**Recommended for Approval - Consent Agenda**

**20260058      Georgia Municipal Association 2026 Delegates**

Appointment of Andre Sims as the voting delegate and Joseph R. Goldstein as the alternate voting delegate for the Georgia Municipal Association (GMA) business meetings.

*Appointment of Andre Sims as the voting delegate and Joseph R. Goldstein as the alternate voting delegate for the Georgia Municipal Association (GMA) business meetings.*

**Recommended for Approval - Consent Agenda**

**20260059      National League of Cities 2026 Delegates**

Appointment of voting delegates for the National League of Cities business meetings.

*Appointment of Joseph R. Goldstein as the voting delegate and Cheryl Richardson as the alternate voting delegate for the National League of Cities business meetings.*

**Recommended for Approval - Consent Agenda**

**20260069      Historic Board of Review Appointment at Large**

Appointment of Johnny Walker to the Marietta Historic Board of Review for the City Council At Large Appointment for a two-year term.

*Appointment of Johnny Walker to the Marietta Historic Board of Review for the City Council At Large Appointment for a two-year term.*

**Recommended for Approval - Consent Agenda**

**20260079      Pension Board 2026 Appointments**

Appointment of Joseph R. Goldstein and Cheryl Richardson to the City of Marietta Pension Board for a one-year term, expiring on December 31, 2026.

**Recommended for Approval - Consent Agenda**

**20260081      Annual Comprehensive Financial Report FY2025**

Motion to receive and file the FY2025 Annual Comprehensive Financial Report.

**Recommended for Approval - Consent Agenda**

**20260006      Laurel Park Tennis Center Independent Contractor Agreement Renewal**

Motion approving the 2nd Modification to the Independent Contractor Agreement with Tennis Dynamics, LLC, extending the term for operations of the Laurel Park Tennis Center until December 31, 2029.

**Recommended for Approval - Consent Agenda**

**20260094      Denial of Claim**

Denial of Claim for Crete Carrier Corporation.

**Recommended for Approval - Consent Agenda**

**20260095 Denial of Claim**

Denial of Claim for Eric T. Omgba.

**Recommended for Approval - Consent Agenda**

**20260096 Denial of Claim**

Denial of Claim for Amadeo Manuel Reyes Barrios.

**Recommended for Approval - Consent Agenda**

**20260009 Draft City Council Agenda**

Review and approval of the Wednesday, January 14, 2026 DRAFT City Council Agenda.

*-under Minutes: Agenda items 20251078, 20251081, 20260061 and 20260070 were added to the consent agenda.*

*-under Ordinances: Agenda items 20250817 and 20250818 were added to the consent agenda as a Motion to Table.*

*-under City Attorney: Agenda item 20260072 was added to the consent agenda.*

*-under Other Business: Agenda item 20251086 was removed from the agenda.*

*-under Other Business: Agenda item 20251079 was added to the consent agenda.*

**Discussed**

**20260010 Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**Held**

**20260052 Appointment of Prosecuting Attorney**

Appointment of Benjamin Smith as the Prosecuting Attorney of the Municipal Court.

*Appointment of Benjamin Smith as the Prosecuting Attorney of the Municipal Court.*

**Recommended for Council Agenda Non Consent**

**20260098**

**Appointment of Chief Assistant Prosecuting Attorney**

Appointment of Courtney Brubaker as Chief Assistant Prosecuting Attorney of the Municipal Court.

**Recommended for Council Agenda Non Consent**