



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Reggie Copeland, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Thursday, September 3, 2020

5:15 PM

Council Chamber

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#### CALL TO ORDER:

#### MINUTES:

**20200719**      **Agenda Work Session - August 10, 2020**

Review and approval of the August 10, 2020 Agenda Work Session minutes.

#### BUSINESS:

**20200746**      **BLW Report**

Council Member Andy Morris gives the Board of Lights and Water (BLW) report for the meeting held on Wednesday, September 2, 2020.

**20200692**      **Welcome Center Contract Amendment**

Motion to approve an Amendment to the Welcome Center Contract regarding rent of the Depot building.

**20200708**      **Detailed Plan - Campus Realty Advisors**

Motion to approve the detailed plan, including the attached site plan, tree plan, and building elevations, for 315 Freys Gin Rd and 1222, 1230, 1238, & 1246 Banberry Road, with the following stipulation:

An exemption plat shall be submitted for approval in lieu of a final plat.

**20200594 Home Delivery of Alcohol - House Bill 879**

Discussion of House Bill 879 pertaining to the regulation of alcoholic beverages.

**20200715 Wine & Beer Tasting Ordinance**

Review of current Wine & Beer Tasting Ordinance (8-8-2-280 & 8-8-2-290).

*Requested by Mayor Tumlin*

**20200724 City Council Terms of Office & Organization Meeting**

To consider cycles of ½ City Council every two years for four-year terms. Councilpersons 2, 3, and 4 and Mayor to be elected for a two-year term in 2021 and then in November 2023 for four-year terms thereafter. No change for 1,5,6, and 7. Amendment for City Code Sections 2.4 (Election; terms of office) and 2.8 (Organization meeting; official oath).

*Requested by Mayor Tumlin*

**20200747 Draft City Council Agenda**

Review and approval of the Wednesday, September 9, 2020 DRAFT City Council Agenda.

**20200748 Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**ADJOURNMENT:**