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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*

*Andy Morris, Vice Chair*

*Reggie Copeland*

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Tuesday, July 28, 2020

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20200572**      **Regular Meeting - June 23, 2020**

Review and approval of the June 23, 2020 meeting minutes.

#### BUSINESS:

**20200627**      **PAL Report**

Pal Report for July 2020.

**20200628**      **2009 Parks Bond Updates**

Progress Report of Projects Funded by the 2009 Parks Bond.

**20200629**      **Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

**20200631**      **Recreation Facilities Quarterly Report for the 4th Quarter of FY20**

Report of activities at indoor and outdoor recreation facilities from April through June 2020.

#### ADJOURNMENT:



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**Approved and Finalized**

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Pal Report for July 2020.

**Reported**

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Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20200629      Whitaker Estate Quarterly Report**

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**Reported**

**20200631      Recreation Facilities Quarterly Report for the 4th Quarter of FY20**

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**Reported**