

1. Agenda

Documents:

[032922PRT.PDF](#)

2. Summary

Documents:

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Walker, Chairman*

*Andre L. Sims, Vice Chair*

*Grif Chalfant*

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Tuesday, March 29, 2022

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20220236**      **Regular Meeting - February 22, 2022**

Review and approval of the February 22, 2022 meeting minutes.

#### BUSINESS:

**20220294**      **PAL Report**

Pal Report for March 2022

**20220295**      **2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**20220296**      **Marietta Arts Council Trailfest 2022**

Requests from the Marietta Arts Council to facilitate the 2022 Trailfest.

#### ADJOURNMENT:



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*Grif Chalfant*

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Tuesday, March 29, 2022

Council Chamber

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### Immediately Following Personnel and Insurance Committee

**20220236      Regular Meeting - February 22, 2022**

Review and approval of the February 22, 2022 meeting minutes.

**Approved and Finalized**

**20220295      2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20220296      Marietta Arts Council Trailfest 2022**

Requests from the Marietta Arts Council to facilitate the 2022 Trailfest.

*Motion to approve the requests from the Marietta Arts Council to facilitate the 2022 Trailfest, with a 60-day installation of artwork and photography and a 6-month installation of sculptures.*

**Recommended for Approval - Consent Agenda**