

1. Agenda

Documents:

[013119EDC-REVISED.PDF](#)

2. Summary

Documents:

[013119EDC.PDF](#)



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Johnny Walker Chairman*

*Grif Chalfant, Vice Chair*

*G. A. (Andy) Morris*

---

Thursday, January 31, 2019

Council Chamber

---

*Immediately Following Judicial Legislative Committee*

#### CALL TO ORDER:

#### MINUTES:

**20181356**      **Regular Meeting - November 27, 2018**

Review and approval of the November 27, 2018 meeting minutes.

#### BUSINESS:

**20190043**      **Reallocation of Program Year 2018 CDBG Funds**

Request resolution for reallocation of program year 2018 CDBG funds.

**20190049**      **Supplemental Project Framework Agreement (PFA) for Rottenwood Creek Trail  
Phase 1**

Consideration of the Supplemental Project Framework Agreement (PFA) with GDOT for additional funding for the engineering and design of Rottenwood Creek Trail Phase 1.

#### ADJOURNMENT:

**Please see attachments for the agenda items from last Friday (January 25)**



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Johnny Walker Chairman  
Grif Chalfant, Vice Chair  
G. A. (Andy) Morris*

---

Thursday, January 31, 2019

5:15 PM

Council Chamber

---

### Immediately Following Judicial Legislative Committee

**20181356 Regular Meeting - November 27, 2018**

Review and approval of the November 27, 2018 meeting minutes.

**Approved and Finalized**

**20190043 Reallocation of Program Year 2018 CDBG Funds**

Request resolution for reallocation of program year 2018 CDBG funds.

**Recommended for Approval - Consent Agenda**

**20190049 Supplemental Project Framework Agreement (PFA) for Rottenwood Creek Trail Phase 1**

Consideration of the Supplemental Project Framework Agreement (PFA) with GDOT for additional funding for the engineering and design of Rottenwood Creek Trail Phase 1.

**Recommended for Approval - Consent Agenda**