



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### 1125 MEDIATION COMMITTEE

*Mayor R. Steve Tumlin, Chairperson*  
*Rev. Anthony Coleman*  
*Philip Goldstein*  
*Jim King*

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**Monday, November 26, 2012**

**4:30 PM**

**Council Chamber**

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#### **CALL TO ORDER:**

#### **MINUTES:**

#### **BUSINESS:**

**20121174** Discussion/Action on matters related to Committee.

**20121175** Executive Session

Executive Session to discuss legal, personnel and/or real estate matters.

**20121176** Discussion/Action on matters related to Committee.

#### **ADJOURNMENT:**