



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Sinclair, Chairman*  
*Rev. Anthony Coleman*  
*Annette Lewis*

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Thursday, December 19, 2013

Council Chamber

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**Immediately following the Personnel and Insurance Committee**

#### **CALL TO ORDER:**

#### **MINUTES:**

**20131393      Regular Meeting - November 21, 2013**

Review and approval of the November 21, 2013 regular meeting minutes.

#### **BUSINESS:**

**20131488      2009 Parks Bond Projects Updates**

Progress report of projects funded by the 2009 Parks Bond.

**20131503      Aviation Sports Complex Lease Agreement**

Request to approve a lease agreement with 6-4-3DP Athletics for the Aviation Sports Complex.

**20131504      Custer Park Lease Agreement**

Request to approve a lease agreement with the Metro Atlanta YMCA through the McClesky/N. East Cobb branch for the use of Custer Park.

#### **ADJOURNMENT:**