



City of Marietta

205 Lawrence Street
Post Office Box 609
Marietta, Georgia 30061

Meeting Agenda

ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

G. A. (Andy) Morris, Chairman

Johnny Walker, Vice Chair

Grif Chalfant

Wednesday, May 25, 2016

Council Chamber

Immediately following the Judicial Legislative Committee

CALL TO ORDER:

MINUTES:

20160319 Regular Meeting - March 30, 2016

Review and approval of the March 30, 2016 regular meeting minutes.

BUSINESS:

20160502 Consideration of Program Year 2016 Re-Amended Sub-recipient Agreement

The City of Marietta and Cobb County are currently in a three year Cooperation Agreement covering Federal Fiscal Years 2015-2017 (through December 2107). The Agreement originated in 1987 and has been renewed consistently with no major changes. A required Sub-recipient Agreement is renewed each year.

ADJOURNMENT: