



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Grif Chalfant, Chairperson*

*Johnny Sinclair*

*Rev. Anthony Coleman*

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Thursday, June 28, 2012

Council Chamber

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#### Immediately Following Parks, Recreation and Tourism Committee

#### CALL TO ORDER:

#### MINUTES:

**20120547      Regular Meeting - May 30, 2012**

Review and approval of the May 30, 2012 regular meeting minutes.

#### BUSINESS:

**20120604      Approval of Receipt of Additional HOME Program funds**

Request approval to receive additional HOME Program funding of \$1,832 and to place temporarily in the uncommitted funds category.

#### ADJOURNMENT: