



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary PUBLIC WORKS COMMITTEE

*Grif Chalfant, Chairman*  
*Philip M. Goldstein, Vice Chair*  
*G. A. (Andy) Morris*

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Wednesday, August 31, 2016

Council Chamber

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### Immediately following Economic/Community Development Committee

**20160883      Regular Meeting - July 27, 2016**

Review and approval of the July 27, 2016 regular meeting minutes.

**Approved and Finalized**

**20160865      2011 SPLOST TIP Summary**

Discussion on the 2011 SPLOST TIP Summary

**Reported**

**20160866      2016 SPLOST TIP Summary**

Discussion on the 2016 SPLOST TIP Summary

**Reported**

**20160867      Kirkpatrick Drive Speed Feedback Signs**

Request by Councilman Chalfant for consideration of driver speed feedback signs on Kirkpatrick Drive.

*Motion to install two (2) driver speed feedback signs on both Kirkpatrick Drive and Lindley Avenue.*

**Recommended for Approval - Consent Agenda**

**20160868      Longwood Drive at Arden Drive**

Request by Councilman Chalfant for a 4 way at Longwood Drive and Arden Drive.

**Recommended for Council Agenda Non Consent**

**20160869      Vann Street Speed Limit**

Request to set the speed limit on Vann Street at 25 mph supported by Councilman Morris.

**Recommended for Approval - Consent Agenda**

**20160872****Bonnie Dell Drive**

Request to lower speed limit on Bonnie Dell Drive to 25 mph supported by Councilwoman Cooper Kelly.

**Recommended for Approval - Consent Agenda**

**20160873****Electrical Facilities Easement at Marietta Hilton Conference Center**

Request by the Power Department for easement to install underground electrical vaults in support the Powder Springs Street Streetscapes Improvement Project.

*Motion to approve a request by Marietta Power for easements to install two (2) underground electrical vaults in support the Powder Springs Street Streetscapes Improvement Project.*

**Recommended for Approval - Consent Agenda**

**20160874****Winn Street**

Request by Councilman Walker to discuss making this area of Winn Street Safer for the kids, making it designated school zone and discussion of the different devices we could use.

*Motion to authorize making Winn Street Safer for the kids, by designating the area around Polk Street, Maple Avenue and Walthal Street school zones.*

**Recommended for Approval - Consent Agenda**

**20160887****Atherton Square**

Resolution authorizing the City and the Georgia Department of Transportation to contract for funding under the Transportation Equity Act of the 21st Century. (TEA-21).

**Recommended for Council Agenda Non Consent**

**20160891****Smart Parking Meters**

Consideration to address and improve Downtown Marietta parking Management with installation of SMART(EST) PARKING METERS on all City Street Parking in conjunction with engaging a vendor to have turnkey installation and subsequent management of such; to establish Parking Revenue therefrom as an enterprise fund with net proceeds to be encumbered or expended within two years of such for improvements (broad definition) within downtown area; Enterprise Fund enabled to enter into collaboration with County and DMDA for infrastructure projects within downtown area but Enterprise Fund is not authorized to borrow money in any form; Vendor will solicit other parking venues around the square to join in a collective effort to manage parking as a whole and to enhance the use of the

County's Parking deck; policing of parking will be continued as in existence with fine revenue or cost of patrolling not part of Enterprise Fund; not a source for a parking deck or additional parking but management of sustaining parking as is, ultimately parking additions from leadership of DMDA, merchants, and business effected. Goal to bid out and hire vendor by October and commence installation of Smart Meters in Winter of 2017. To work with BLW to install 2 to 4 Electric Vehicle Charging Stations on street parking spaces on either Dobbs St or Hansell St or combination of both, east of Waddell St.

Requested agenda item by Councilman Fleming and Mayor Tumlin.

**Held in Committee**