



**City of Marietta**  
**Meeting Minutes**  
**PUBLIC WORKS COMMITTEE**

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

*Jim King, Chairperson*  
*Grif Chalfant*  
*Philip M. Goldstein*

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Thursday, August 30, 2007

Fourth Floor Conference Room

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**Immediately following the Economic/Community Development Committee**

**Presiding:** Grif Chalfant  
**Present:** Philip M. Goldstein  
**Absent:** Jim King

***Also Present:***

*William B. Dunaway, Mayor*  
*Annette Lewis, Council - Ward 1*  
*Holly Marie Walquist, Council - Ward 3*  
*Van Pearlberg, Council - Ward 4*  
*Rev. Anthony Coleman, Council - Ward 5*  
*William F. Bruton, Jr., City Manager*  
*Gregg Litchfield, Assistant City Attorney*  
*Stephanie Guy, City Clerk*

**CALL TO ORDER:**

*Council member Grif Chalfant called the meeting to order at 6:34 p.m., then immediately recessed. The meeting was reconvened at 6:46 p.m.*

**MINUTES:**

**20070891 Regular Meeting - July 30, 2007**

Review and approval of the July 30, 2007 regular meeting minutes.

**A motion was made by Council member Goldstein, seconded by Council member Chalfant, that this matter be Approved. The motion carried by the following vote:**

**Vote: 2 - 0 - 0**

**Approved**

**BUSINESS:**

**20070937 1994 SPLOST SUMMARY**

1994 SPLOST TIP SUMMARY

**This matter was Reported.**

**20070938 2005 SPLOST TIP SUMMARY**

2005 SPLOST TIP SUMMARY

**This matter was Reported.**

**20070952      Underground Utilities Relocation**

Discussion regarding SPLOST Project Underground Utilities relocation.

**This matter was Referred to the COMMITTEE OF THE WHOLE.**

*Discussion was held regarding a request by the First Baptist Church of Marietta to close a portion of Dobbs Street during certain hours. This matter was referred to the Committee of the Whole for further discussion. (See agenda item 20071038)*

**20070700      1994 SPLOST Budget**

Motion authorizing submittal of the revised 1994 SPLOST Inter-Local Agreement Amendment #8 to Cobb County.

**A motion was made by Council member Goldstein, seconded by Council member Chalfant, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:**

**Vote: 2 - 0 - 0**

**Recommended for Approval - Consent  
Agenda**

**20070738      Speed Tables**

Discussion of the installation of speed tables in various locations in the city.

**This matter was Referred to the COMMITTEE OF THE WHOLE.**

**20070750      No Parking Signs**

Request by Councilman Van Pearlberg for "No Parking" signs on Sugar Hill Drive.

*Motion to approve no parking on both sides of Sugar Hill Drive on Sundays from 8:00 a.m. to 1:00 p.m.*

**A motion was made by Council member Goldstein, seconded by Council member Chalfant, that this matter be Recommended for Approval - Consent Agenda. The motion carried by the following vote:**

**Vote: 2 - 0 - 0**

**Recommended for Approval - Consent  
Agenda**

**20070939      Fort Street**

Request for a "No Parking Zone" at 347 Fort Street (Requested by citizen)

**This matter was Withdrawn.**

**20070940      Haley Street at South Avenue**

Request for stop sign at intersection of Haley Street and South Avenue (Requested by developer)

**This matter was Tabled.**

**20070941      Fairground Street**

Discussion of 2005 SPLOST project scope for Fairground Street projects. (Requested by Councilperson Goldstein).

**This matter was Discussed.**

**20070455      Downtown Solid Waste Fee Schedule**

Review of Proposed Fee Schedule for waste removal and recycling in the CBD.

**This matter was Referred to the COMMITTEE OF THE WHOLE.**

**20070955      Executive Session**

Executive Session to discuss Personnel, Legal and or Real Estate matters.

**Not Held**

**OTHER BUSINESS:**

**20071018      Alexander Street Improvement Project**

Discussion regarding the Alexander Street Improvement Project from Washington Avenue to Roswell Road.

**This matter was Referred to the COMMITTEE OF THE WHOLE.**

**ADJOURNMENT:**

*The meeting was adjourned at 8:18 p.m.*

**Respectfully submitted,**

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**Stephanie Guy, City Clerk**

**Approved:** \_\_\_\_\_