



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Annette Paige Lewis, Ward 1*  
*Griffin "Grif" L. Chalfant, Jr., Ward 2*  
*Johnny Sinclair, Ward 3*  
*Irvan A. "Van" Pearlberg, Ward 4*  
*Rev. Anthony C. Coleman, Ward 5*  
*James W. King, Ward 6*  
*Philip M. Goldstein, Ward 7*

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Monday, November 8, 2010

5:15 PM

Council Chamber

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#### CALL TO ORDER:

#### MINUTES:

**20101200 Regular Meeting - October 11, 2010**

Review and approval of the October 11, 2010 regular meeting minutes.

#### BUSINESS:

**20101196 BLW Report**

Council member Grif Chalfant gives the Board of Lights and Water (BLW) report for the meeting held on Monday, November 8, 2010.

**20101058 Civil Service Board Election**

Request to approve the Certified Election results for the Marietta Civil Service Board Post 4 vacancy, re-electing the incumbent Lawrence (Larry) A. Panetta for a term of three years, effective January 1, 2011 and expiring on December 31, 2013.

**20101154 2010 Safe Routes to School**

Discussion of potential projects for the 2010 Safe Routes to School application.

**20101041      2011 SPLOST**

Request to approve a draft project list and review of a draft Intergovernmental Agreement for the use and distribution of proceeds from the 2011 Special Purpose Local Option Sales Tax for Capital Outlay Projects (SPLOST).

**20101142      Renewal of Lease**

Request approval to renew the lease between the Downtown Marietta Development Authority and the city of Marietta for 18 Whitlock Avenue for use by the Gone with the Wind Museum.

**20101207      2010 Marietta Pilgrimage Christmas Tour**

Request by Mayor Tumlin to approve city sponsorship of the 2010 Marietta Pilgrimage Christmas Tour in the amount of \$2,500.

**20101197      Draft City Council Agenda**

Review and approval of the November 10, 2010 Draft City Council Agenda.

**20101198      Executive Session**

Executive Session to discuss legal, personnel and/or real estate matters.

**ADJOURNMENT:**