



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*G. A. (Andy) Morris, Chairman*

*Johnny Walker, Vice Chair*

*Grif Chalfant*

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Thursday, December 18, 2014

Council Chamber

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*Immediately following the Judicial Legislative Committee Meeting*

#### CALL TO ORDER:

#### MINUTES:

**20141339      Regular Meeting - November 17, 2014**

Review and approval of the November 17, 2014 regular meeting minutes.

#### BUSINESS:

**20141325      Sub-Recipient Agreement**

Review and approval of the FFY' 2015 CDBG Sub-Recipient Agreement with Cobb County prior to actual determination of final funding by the U.S. Department of Housing and Urban Development,

#### ADJOURNMENT: