



## **EXECUTIVE COMMITTEE MEETING**

**Wednesday, November 4, 2009  
5:00 P.M. TO 6:00 P.M. (Estimated)**

**MARIETTA CITY HALL  
3<sup>rd</sup> Floor Conference Room  
205 Lawrence Street  
Atlanta, GA 30060**

### **AGENDA**

**Call to Order**

**Old Business**

- **Discussion of MRC Line of Credit**

**Adjourn**