May-retta Daze

2014

38th Annual Arts & Crafts Festival

May 3rd, 10:00 am to 6:00 pm

May 4th, 11:00 am to 5:00 pm

Marietta Parks, Recreation & Facilities
205 Lawrence Street, PO Box 609, Marietta, GA 30061-0609
Glover Park in Historic Marietta Square
(15 miles north of Atlanta on I-75, exit 263 to the 120 South Loop; turn right on Atlanta St; Square is 4 blocks on left)

Antique & Specialty Stores – Excellent Restaurants - Children's Activities - Marietta History Museum – Kennesaw House – Marietta Fire Museum – Marietta/Cobb Museum of Art – Scarlett on the Square, Gone With the Wind Museum

GENERAL PARTICIPANT INFORMATION

All work must be made and displayed by the artist. No preformed ceramics, imports or wholesale items for resale!

Accepted entrant's fees are non-refundable. Jury fee and four photos (one of display; one of artist and their work) must accompany application. All previous participants are required to send photos as well.

Participants must provide their own tables, tents, etc. for their booth set up. Booths must be weighted down.

All applicants will be notified of the jury's decision approximately two weeks after the deadline.

Accepted applications will receive their booth number and layout of the festival two weeks prior to the show.

All displays must be set up and all cars removed from the festival area by 9:30 a.m. on Saturday. For the safety of the shoppers and exhibitors, vehicles may not be brought into the festival area until the end of the show. Anyone not following these instructions will not be allowed in the show again.

Set-up can be either on Friday night between 6:30 p.m. and 9:30 p.m. or Saturday morning from 6 a.m. to 9 a.m.

The exhibitors are responsible for collecting and paying Georgia taxes and any other taxes.

Security will be provided Friday & Saturday night, but the City of Marietta will not assume any liability for losses or damages.

MPRD reserves the right to reject or remove from the show any work it considers unsuitable.

Collecting names for a mailing list is permitted.

All photos become the property of Marietta Parks, Recreation and Facilities.

A signed application constitutes a commitment by the exhibitor to participate and follow all festival rules.

APPLICATION PROCEDURES AND FEES

Complete and sign the application form. * Do not write in the "for office use" section. * Choose booth category and size. (Changes may not be possible.) * Submit four photos, no slides. Digital computer copies are acceptable. * Photos should show on overview of the display, one showing you at work and your studio/work area and two of your art/craft. * Enclose your check made payable to the City of Marietta or provide eligible credit card information. A charge will show up on your statement as a charge to Marietta Board of Lights and Water. Fees will be processed and deposited as received. A deposited check does not mean that your entry has been accepted. * Withdrawals should be made in writing and must be received by April 4 to be eligible or a refund. * Application deadline is March 10th. * City of Marietta, Parks & Recreation Department, PO Box 609, Marietta, GA 30061-0609.

JURY INFORMATION

The jury will be made up of members of the Arts Community, show organizers and representatives of the Marietta Business Association. The jury committee will meet on or around March 17. Selected artist and craftspeople will be notified of the jury's decision by March 24.

Acceptances, non-acceptances will not be discussed on the telephone. All correspondence on this matter must be in writing.

Jury decisions are based on your application information and photos.

Please format/cut your pictures to fit in the appropriate spaces on the application.

EXHIBITOR CATEGORIES

Arts & Crafts subcategories: ◊Accessories ◊Artwork ◊Artists Prints ◊Clay, functional ◊Clay, nonfunctional ◊Clothing ◊Dolls ◊Fabric ◊Fiber ◊Floral ◊Food w/ decorative packaging ◊Food Mixes ◊Furniture, finished ◊Furniture, unfinished ◊Wood, finished ◊Wood, unfinished ◊Games/Toys ◊Glass ◊Herbal ◊Jewelry; beads, clay, fabric, glass, leather, metals, paper, wood ◊Leather ◊Metal ◊Miscellaneous ◊Musical ◊Paper ◊Photography ◊Plants/Herbs. Fine Arts subcategories: ◊Paintings ◊Drawings ◊Jewelry; gold, silver, semi-precious stones ◊Sculpture ◊Photography ◊Mixed Media

FOR OFFICE USE ONLY – MAY-RETTA DAZE

Date Received _____ Amount Paid $_____

Date Processed _____ PF# _____

Check [ ] MasterCard [ ] Visa [ ] Discover [ ]

Name as it appears on card: _____Exp Date _____

Card # _____/_____/_____/_____ 3 digit security code _____

Mailing Address _____

EXHIBITOR

NAME:_____

(exhibitor must be artist/crafter)

BUSINESS

NAME:_____

HOME OR CELL PHONE _____ WORK PHONE _____

ADDRESS: _____

CITY: _____STATE: _____ ZIP: _____

E-MAIL ADDRESS: _____ WEBSITE: _____

FINE ARTS [ ] ARTS & CRAFTS [ ] SUB-CATEGORY: _____

Describe items to be sold and the price range: _____

_____

_____

Jury fee: $25. Please send jury fee as a separate check. (Parks & Rec Dept. PO Box 609, Marietta, GA 30061) You will be notified of your application status and at that time your booth fee is due. Check Payable to City of Marietta.

Booth Size: 10x10 - $100 [ ] 10x20 - $200 [ ] Electricity - $25 [ ]

Deadline is March 10th.

Number of Marietta shows you have participated in? First show [ ] 2 to 8 shows [ ] 9 or more shows [ ]

Special Needs or Requests:

_____

_____

_____

The exhibitor will indemnify and save harmless the City of Marietta and/or the Marietta Parks, Recreation and Facilities Department from and against all claims, damages, actions, judgments, decrees, penalties, and/or liability and expenses in connection with loss of life, bodily and/or personal injury, and/or damaged property arising out of or from the use and occupancy by the Exhibitor of the premises or any part thereof. The Exhibitor also agrees to hold the City of Marietta and the Marietta Parks and Recreation Department harmless and not responsible whatsoever for loss, theft, burglary, robbery and damage to property of any kind, including equipment, supplies, prizes, merchandise, exhibits, etc., of the Exhibitor or any of its agents, invitees, etc. The signed application constitutes a contract to follow all the rules and regulations and is a commitment to participate personally if accepted. Any photos submitted become the property of the Parks and Recreation Department. By signing the application, you agree to allow the department to give your phone number to the public, unless otherwise noted. Your signature below indicates that you understand and accept all the rules and regulations stated in the application information.

SIGNATURE _____DATE _____

BOOTH PARTNER SIGNATURE _____DATE _____

PHOTO DISPLAY SHEET

Booth Set-Up Photo

You working in your studio

Art or Craft

Art or Craft

All photos must fit on this page.

Exhibitor name: _____

Category: _____ Sub Category: _____

THANK YOU!