



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### ECONOMIC/COMMUNITY DEVELOPMENT COMMITTEE

*Johnny Walker Chairman*

*Grif Chalfant, Vice Chair*

*G. A. (Andy) Morris*

Tuesday, April 24, 2018

Council Chamber

*Immediately Following Judicial Legislative Committee*

#### CALL TO ORDER:

#### MINUTES:

**20180307 Regular Meeting - February 27, 2018**

Review and approval of the February 27, 2018 regular meeting minutes.

#### BUSINESS:

**20180486 Envision LCI Award Contract**

Approval of the contract from the Atlanta Regional Commission (ARC) accepting grant funds to conduct a major plan update of the Envision LCI.

#### ADJOURNMENT: