



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### JUDICIAL LEGISLATIVE COMMITTEE

*Andy Morris, Chairman*  
*Cheryl Richardson, Vice Chair*  
*Joseph R. Goldstein*

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Tuesday, June 23, 2020

Council Chamber

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*Immediately Following Park, Recreation and Tourism Committee*

#### CALL TO ORDER:

#### MINUTES:

**20200495 Regular Meeting - May 26, 2020**

Review and approval of the May 26, 2020 regular meeting minutes.

#### BUSINESS:

**20200528 Detailed Plan for Booth Road at Powder Springs Street (887 Powder Springs Street)**

Motion to approve the detailed plan for a 51-unit detached single family residential development at Booth Road and Powder Springs Street.

**20200432 Open Space in Residential Zones**

Discussion of issues surrounding open space and recreation area requirements in residential zoning districts.

**20200455 Contractual Agreements with DMDA & Marietta Visitors Bureau**

1. Discussion of Lease Agreement between the City of Marietta, as Landlord, and the Marietta Welcome Center, Inc., as Tenant, for property known as 4 Depot Street, Marietta, Georgia.
2. Discussion of Intergovernmental Agreement between the Downtown Marietta Development Authority, as Landlord, and the City of Marietta, as Tenant, for the Mill Street Parking Lot.

*Requested by Mayor Tumlin*

**20200539 Small Sign Temporary Variance**

Discussion to grant temporary Variance to allow small signs (Political sign size) on City Right of way or private property immediately adjacent to a small business with temporary substantial sight restriction as to visibility and access for safety concerns. Said variance may be granted by City Manager with advice of Public Works and Code Enforcement for a minimum duration of two weeks but limited to four consecutive weeks for substantial cause.

*Requested by Mayor Tumlin*

**20200540 Amendments to Marietta Charter**

Discussion of Section 1.10. City of Marietta shall honor, advocate and respect the equality of all without prejudice In Employment matters, procurement, civil and criminal enforcement, and services to our Citizens and Visitors.

*Requested by Mayor Tumlin*

**ADJOURNMENT:**