



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*

*Andy Morris, Vice Chair*

*Reggie Copeland*

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Tuesday, April 28, 2020

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20200317      Regular Meeting - March 24, 2020**

Review and approval of the March 24, 2020 regular meeting minutes.

#### BUSINESS:

**20200358      2009 Parks Bond Updates**

Progress Report of Projects Funded by the 2009 Parks Bond.

**20200360      Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

**20200361      Recreation Facilities Quarterly Report for the 3rd Quarter of FY20**

Report of activities at indoor and outdoor recreation facilities from January through March 2020.

#### ADJOURNMENT: