

1. Agenda

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PERSONNEL/INSURANCE COMMITTEE

*Cheryl Richardson, Chairman  
Joseph R. Goldstein, Vice Chair  
Grif Chalfant*

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Tuesday, June 23, 2020

Council Chamber

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*Immediately Following Finance and Investment Committee*

#### CALL TO ORDER:

#### MINUTES:

**20200499**      **Regular Meeting - May 26, 2020**

Review and approval of the May 26, 2020 regular meeting minutes.

#### BUSINESS:

**20200545**      **Cobb-Marietta Water Authority Appointment**

Motion appointing Council Member Grif Chalfant to the Cobb-Marietta Water Authority for a term of four (4) years, expiring July 8, 2024.

*Requested by Mayor Tumlin*

#### ADJOURNMENT: