

1. Agenda

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*

*Andy Morris, Vice Chair*

*Reggie Copeland*

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Tuesday, February 25, 2020

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20200100**      **Regular Meeting - January 28, 2020**

Review and approval of the January 28, 2020 meeting minutes.

#### BUSINESS:

**20200157**      **PAL Report**

Pal Report for February 2020

**20200158**      **2009 Parks Bond Updates**

Progress Report of Projects Funded by the 2009 Parks Bond

#### ADJOURNMENT: