

1. Agenda

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[030719AWS.PDF](#)

2. Summary

Documents:

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# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### CITY COUNCIL AGENDA WORK SESSION

*R. Steve Tumlin, Mayor*  
*Cheryl Richardson, Ward 1*  
*Grif Chalfant, Ward 2*  
*Johnny Walker, Ward 3*  
*G. A. (Andy) Morris, Ward 4*  
*Reggie Copeland, Ward 5*  
*Michelle Cooper Kelly, Ward 6*  
*Joseph R. Goldstein, Ward 7*

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Thursday, March 7, 2019

5:15 PM

Council Chamber

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#### CALL TO ORDER:

#### MINUTES:

**20190215**      **Agenda Work Session - February 11, 2019**

Review and approval of the February 11, 2019 Agenda Work Session minutes.

#### BUSINESS:

**20190229**      **BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Thursday, March 7, 2019.

**20190235**      **Cobb County Tax Commissioner's Certification of Agreement**

Motion to approve the Cobb County Tax Commissioner's Certification of Agreement for the Allocation and Distribution of Proceeds from the 2019 Title Ad Valorem Tax (TAVT).

**20180591**      **Downtown Dumpsters**

Motion authorizing Public Works to proceed with the installation of enclosures around the downtown dumpsters located at 32 Hansel St, 28 Whitlock St, and 86 Anderson St.

**20190191 Policy for Smoking in City Parks and Recreation Facilities.**

Request from Cobb and Douglas Public Health to consider amendments to the ordinance regulating smoking policies in city parks and recreation facilities.

**20190230 Draft City Council Agenda**

Review and approval of the March 13, 2019 DRAFT City Council Agenda.

**20190231 Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

**ADJOURNMENT:**



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Thursday, March 7, 2019

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**20190215      Agenda Work Session - February 11, 2019**

Review and approval of the February 11, 2019 Agenda Work Session minutes.

**Approved and Finalized**

**20190229      BLW Report**

Council Member Michelle Cooper Kelly gives the Board of Lights and Water (BLW) report for the meeting held on Thursday, March 7, 2019.

**Reported**

**20190235      Cobb County Tax Commissioner's Certification of Agreement**

Motion to approve the Cobb County Tax Commissioner's Certification of Agreement for the Allocation and Distribution of Proceeds from the 2019 Title Ad Valorem Tax (TAVT).

**Recommended for Approval - Consent Agenda**

**20180591      Downtown Dumpsters**

Motion authorizing Public Works to proceed with the installation of enclosures around the downtown dumpsters located at 32 Hansel St, 28 Whitlock St, and 86 Anderson St.

**Recommended for Approval - Consent Agenda**

**20190191 Policy for Smoking in City Parks and Recreation Facilities.**

Request from Cobb and Douglas Public Health to consider amendments to the ordinance regulating smoking policies in city parks and recreation facilities.

Requested by Councilmember Michelle Cooper Kelly

**Tabled**

**20190230 Draft City Council Agenda**

Review and approval of the March 13, 2019 DRAFT City Council Agenda.

*-under Minutes: Agenda item 20190217 was added to the consent agenda.*

*-under City Attorney: Agenda items 20190218 and 20190219 were added to the consent agenda.*

*-under Economic/Development: Agenda item 20190166 was added to the consent agenda.*

*-under Finance/Investment: Agenda item 20190180 was added to the consent agenda.*

*-under Other Business: Agenda item 20190236 was added to the consent agenda.*

**Discussed**

**20190231 Executive Session**

Executive Session to discuss legal, personnel, and/or real estate matters.

*Motion to authorize condemnation for a portion of property located at 591 Powder Springs Street.*

*Motion to authorize the acquisition of a portion of property located at 148 S Fairground Street.*

*Motion to authorize advertisement for the sale of property located on Powder Springs Street.*